# Case 16-10695-mdc Doc 63 Filed 05/20/21 Entered 05/21/21 00:56:34 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 16-10695-mdc

Pamela M. Brown Chapter 13

Debtor

## CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: May 18, 2021 Form ID: 138NEW Total Noticed: 14

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

++ Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.P.2002(g)(4).

## Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was

undeliverable.

### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 20, 2021:

Recip ID		Recipient Name and Address
db	+	Pamela M. Brown, 75 E. Church Lane, Philadelphia, PA 19144-2212
13668998	+	Philadelphia Gas Works, Attn: Bankruptcy Unit, 800 W. Montgomery Avenue, 3rd Floor, Philadelphia, PA 19122-2898
13669001	++	U S DEPARTMENT OF EDUCATION, P O BOX 5609, GREENVILLE TX 75403-5609 address filed with court:, U.S. Department of Education, P.O. Box 7202, Utica, NY 13504-7202
13839227	+	U.S. Bank NA, c/o Thomas Puleo, Esq., KML Law Group PC, 701 Market St., Ste. 5000, Phila., PA 19106-1541
13669000	+	U.S. Bank, N.A., as Trustee for, Pennsylvania Housing Financr Agency, 211 North Front Street, P.O. Box 15057, Harrisburg, PA 17105-5057
13767720	+	U.S. Bank, N.A., as Trustee for PHFA, Pennsylvania Housing Finance Agency, 211 N. Front Street, Harrisburg, PA 17101-1406
13756046		US Department of Education, P.O. Box 16448, St. Paul, MN 55116-0448

#### TOTAL: 7

### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address Email/Text: megan.harper@phila.gov	Date/Time	Recipient Name and Address
smg	Eman/Text. megan.narper@pmna.gov	May 19 2021 01:59:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	May 19 2021 01:58:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
smg	+ Email/Text: usapae.bankruptcynotices@usdoj.gov	May 19 2021 01:59:00	U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
13668995	Email/Text: megan.harper@phila.gov	May 19 2021 01:59:00	City of Philadelphia, Revenue Department, Attn: Bankruptcy/Real Estate Taxes, PO Box 1630, Philadelphia, PA 19105-1630
13668997	+ Email/Text: blegal@phfa.org	May 19 2021 01:58:00	Pennsylvania Housing Finance Agency, 211 N. Front Street, Harrisburg, PA 17101-1406
13714880	+ Email/Text: bankruptcy@sccompanies.com	May 19 2021 02:00:00	Seventh Avenue, c/o Creditors Bankruptcy Service, P O Box 800849, Dallas, TX 75380-0849
13668999	Email/Text: bankruptcy@sccompanies.com	May 19 2021 02:00:00	Seventh Avenue, 1112 7th Avenue, Monroe, WI 53566-1364

TOTAL: 7

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID Bypass Reason Name and Address

# Case 16-10695-mdc Doc 63 Filed 05/20/21 Entered 05/21/21 00:56:34 Desc Imaged Certificate of Notice Page 2 of 3

District/off: 0313-2 User: admin Page 2 of 2
Date Rcvd: May 18, 2021 Form ID: 138NEW Total Noticed: 14

13668996 ##+ Debt Recovery Solutions, LLC, 900 Merchants Concourse, Suite LL 11, Westbury, NY 11590-5121

13708834 ##+ Porania LLC, P. O. Box 11405, Memphis TN 38111-0405

TOTAL: 0 Undeliverable, 0 Duplicate, 2 Out of date forwarding address

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 20, 2021	Signature:	/s/Joseph Speetjens	

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 18, 2021 at the address(es) listed below:

ALFONSO G. MADRID on behalf of Debtor Pamela M. Brown amadrid@clsphila.org
DEVON E. SANDERS

**Email Address** 

on behalf of Debtor Pamela M. Brown dsanders@clsphila.org

JOSHUA I. GOLDMAN

on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY PURSUANT TO A TRUST INDENTURE DATED AS OF APRIL 1, 1982)

Josh.Goldman@padgettlawgroup.com, angelica.reyes@padgettlawgroup.com

KEVIN G. MCDONALD

on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING

FINANCE AGENCY PURSUANT TO A TRUST INDENTURE DATED AS OF APRIL 1, 1982) bkgroup@kmllawgroup.com

LEON P. HALLER

on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING

FINANCE AGENCY PURSUANT TO A TRUST INDENTURE DATED AS OF APRIL 1, 1982) lhaller@pkh.com,

dmaurer@pkh.com;mgutshall@pkh.com

REBECCA ANN SOLARZ
on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING

FINANCE AGENCY PURSUANT TO A TRUST INDENTURE DATED AS OF APRIL 1, 1982) bkgroup@kmllawgroup.com

THOMAS I. PULEO on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING

FINANCE AGENCY PURSUANT TO A TRUST INDENTURE DATED AS OF APRIL 1, 1982) tpuleo@kmllawgroup.com,

bkgroup@kmllawgroup.com

USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq.

on behalf of Trustee WILLIAM C. MILLER Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

ecfemails@ph13trustee.com philaecf@gmail.com

TOTAL: 10

United States Trustee

WILLIAM C. MILLER, Esq.

Case 16-10695-mdc Doc 63 Filed 05/20/21 Entered 05/21/21 00:56:34 Desc Imaged Certificate of Notice Page 3 of 3

### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

\_\_\_\_\_

In Re: Pamela M. Brown Debtor(s)

Bankruptcy No: 16–10695–mdc

Chapter: 13

\_\_\_\_\_

### **NOTICE OF DEADLINES**

To the debtor, debtor's counsel, trustee, and all creditors and parties in interest, NOTICE IS GIVEN THAT:

- 1. The Standing Chapter 13 Trustee has filed his final report and account.
- 2. Any objection to the Final Report and Account pursuant to Federal Rule 5009, must be filed within 30 days from the date of this Notice with the Clerk of the U.S. Bankruptcy Court.
- 3. Any objection to the entry of the Debtor(s)' Order of Discharge or request to delay the entry of discharge pursuant to 11 U.S.C. § 1 328(h), must be filed in writing within 14 days from the date of this Notice with the Clerk of the U.S. Bankruptcy Court.
  - 4. All objections must be filed with the Clerk at the following address:

900 Market Street Suite 400 Philadelphia, PA 19107

5. In the absence of any objection, the Court may approve the Trustee's Final Report and Account and enter the Order of Discharge.

For The Court Timothy B. McGrath Clerk of Court

Dated: 5/18/21

62 – 61 Form 138\_new